



COUNTY OF LOS ANGELES

**Public Health**

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

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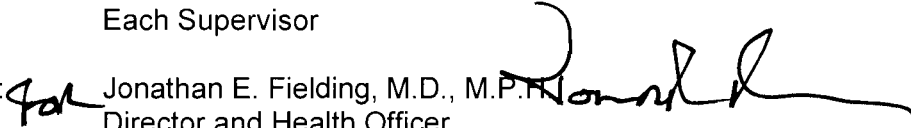
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April 23, 2012

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND  
CONTRACT NUMBER PH-001988 WITH BEHAVIORAL HEALTH SERVICES,  
INC., FOR COMMUNITY ASSESSMENT AND SERVICE CENTER PROGRAM  
SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on December 13, 2011, to execute amendments to the above subject agreement that increase funding up to 10 percent above each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable agreement term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Contract Number PH-001988 with Behavioral Health Services, Inc. to increase the annual funding by \$95,770, increasing the annual obligation from \$1,057,711 to \$1,153,481 for the current funding term of July 1, 2011 through June 30, 2012, and the total maximum obligation from \$2,340,422 to \$2,436,192. These funds will support the activities of the Community Assessment and Service Center Program for clients needing Medication Assisted Treatment (MAT). Clients whose primary or secondary drug of choice is alcohol or opiod are further assessed for eligibility to participate in MAT, and those meeting eligibility requirements are referred to treatment. Services include medication coordination, follow up, and case management necessary to ensure the MAT protocol is strictly followed.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:srp  
#02037

c: Chief Executive Officer  
Acting County Counsel  
Executive Officer, Board of Supervisors